

- Iskwächichanis, *n. in.* See *Iskwächichanis*
 Iskwäkäsew, *n. an.* A she fox
 Iskwäkóokoos, *n. an.* A sow
 Iskwámoostooos, *n. an.* A cow
 Iskwáno, *n. an.* A female, a woman, a wife.
 The term *squaw* as applied to the Indian women is a corruption of this word, which is used indifferently, irrespective of the condition of the female, whether a spinster, a wife, or a widow, as *Fr. une femme*
 Iskwápakuakwan, *n. an.* A hen
 Iskwápisew, *n. an.* A wild she-cat or lynx
 Iskwápoos, *n. an.* A tame she-cat
 Iskwápukewuyan, *n. in.* A chemise, a shift
 Iskwásekanuk, *n. an. pl.* Barley, rice
 Iskwásekanuskoose, *n. in.* Barley-straw
 Iskwásep, *n. an.* A duck (as distinguished from a drake)
 Iskwásiminuk, *n. an. pl.* Barley, rice
 Iskwásiminuskoose, *n. in.* Barley-straw
 Iskwásis, *n. an.* A girl. The *pl. iskwásisuk* is commonly used by some Indians for *barley*, but it is very desirable to discountenance this absurd application of the term, and to substitute *iskwásekanuk*, or *iskwásiminuk* as given above
 Iskwásisapoopukwa, *n. in. pl.* Hops
 Iskwásisekan, *n. an.* A doll
 Iskwásisewew, *v. i. 1.* She is a girl
 Iskwásisewipákwasikun, *n. an.* Barley-meal, barley-bread
 Iskwásisuskoose, *n. in.* Barley-straw
 Iskwástim, *n. an.* A bitch
 Iskwáiwew, *v. i. 1.* She is a woman
 Iskwáiwitas, *n. an.* A woman's leggin
 Iskwáiwukóop, *n. in.* A woman's gown
 Iskwáwustootin, *n. in.* A bonnet, a woman's hood
 Iskwáwutooskáwin, *n. in.* A woman's work (*i. e.* work usually assigned to a woman)

- Iskwáwutooskáyakun, *n. an.* A woman-servant, a maid-servant
 Iskwáwutooskáyakunewew, *v. i. 1.* She is a woman-servant
 Iskwow, *v. imp.* It is so long
 Iskwupew, *v. i. 1.* He sits further up or further off
 Iskwustuwana, *n. in.* See *Iskoostuwana*
 Iskwútum, *v. t. in. 6.* See *Iskoostum*
 Ispakáitapew, *v. i. 1.* He lifts up his eyes, he looks up
 Ispakánão, *v. t. an.* He lifts him up high, he takes him up (from beneath)
 Ispakánum, *v. t. in. 6.* He lifts it up high, he takes it up (from beneath)
 Ispakápuyehoo, *v. i. 4.* He flies up on high
 Ispakápuyew, *v. i. 1.* He goes up on high, he ascends
 Ispakápuyew, *v. imp.* It goes up on high
 Ispakátuhão, *v. t. an.* He takes him up (from beneath)
 Ispakátutow, *v. t. in. 2.* He takes it up (from beneath)
 Ispakáwápinão, *v. t. an.* He throws him up, he tosses him up
 Ispakáwápinum, *v. t. in. 6.* He throws it up, he tosses it up
 Ispakáyétakoosew, *v. i. 1.* He is eminent, he is high, he is distinguished
 Ispakáyétakwun, *v. imp.* It is eminent, it is distinguished, it is remarkable
 Ispakáyimão, *v. t. an.* He exalts him
 Ispakoonukow, *v. imp.* The snow lies high or deep
 Ispamutinow, *v. imp.* It is high (speaking of a hill)
 Ispapátão, *v. imp.* It ascends (as smoke)
 Ispaskwayow, *v. imp.* It is a high wood
 Ispatow, *v. t. in. 2.* He makes it high
 Ispátow, *v. i. 2.* He runs there

Ispeyimisoo, *v. refl.* 4. He thinks highly of himself

Ispe, *adv.* When

Ispech, *conj.* Than

Ispeche, *adv.* While, whilst

Ispeche, *adv.* So far, so much (local). *Tan ispeche*, how far?

Ispechikitew, *v. i. 1.* He is so large

Ispechitew, *v. i. 1.* He is so large, he is of such a size

Ispechow, *v. imp.* It is so large (local; the more general form is *ispesow*)

Ispechow, *v. imp.* It is so far distant. *Tan ispechák?* How far is it?

Ispegapowew, *v. i. 1.* He stands high, he is tall

Ispeapumão, *v. t. an.* He sees him so far off

Ispeapátum, *v. t. in.* 6. He sees it so far off

Ispeh, *adv.* So much. *Tan ispeh?* how much?

Ispeow, *v. imp.* It is so large, it is of such a size. *Tan ispedák?* how large is it?

Ispetaskoosew, *v. i. 1.* It is so thick (as a tree)

Ispetaskwun, *v. imp.* It is so thick (speaking of wood)

Ispetayukuskow, *v. imp.* It is so broad

Ispetayuwnun, *v. imp.* It is such a time of the year. *Oona á ispetayuwnun nepinók*, at this time last summer

Ispetákun, *v. imp.* It is so broad (speaking of cloth, print, &c.)

Ispeyêtakoosew, *v. i. 1.* He is so regarded, he is considered so, he is high, he is eminent, he is worthy

Ispeyêtakwun, *v. imp.* It is so regarded, it is considered so, it is considered as so much, it is worthy

Ispeyêtum, *v. t. in.* 6. He regards it so

Ispeyîmão, *v. t. an.* He regards him so

Ispetinikwun, *v. imp.* It is so heavy, it is of such a weight

Ispetinikwutew, *v. i. 1.* He is so heavy, he is of such a weight

Ispetowukow, *v. imp.* It is high (speaking of a bank)

Ispetusoomoo, *v. i. 4.* He appoints a time

Ispeyow, *v. i. 2.* He flies high

Ispechew, *v. i. 1.* He journeys so, he pitches

Ispechew, *v. i. 5.* so, or so far

Ispechewin, *n. in.* A journey so far

Ispeimew, *v. i. 5.* He shoots upwards (with bow and arrow)

Ispeimik, *prep.* Above, over, up, on high, in heaven

Ispeiyuwew, *v. imp.* It ascends

Ispeis } *conj.* Than

Ispeish }

Ispeisew, *v. i. 1.* He is high

Ispeish, *adv.* As much, as long as. *Akoo ispeish*, just so much

Ispeishipoo, *v. i. 4.* His share is so much (speaking of something eatable)

Ispeitão, *v. t. an.* He draws him so

Ispeitum, *v. t. in.* 6. He draws it so

Ispeow, *v. imp.* It is high, lofty

Ispeuchetin, *v. imp.* It is a high drift

Ispeuchew, *v. imp.* It is a high bank

Ispekoochin, *v. i. 7.* He flies high, he hangs high

Ispekoosew, *v. i. 1.* He tastes so, he has such a flavour

Ispekun, *v. imp.* It tastes so, it has such a flavor. *Nunma nantow ispekun*, it has no taste

Isputinow, *v. imp.* It is high (as a bank or hill)

Ispeyehão, *v. t. an.* He makes him go or move, he shakes him so

Ispeyehikoo, *v. pass.* 4. It happens to him

- Ispuyehoo, *v. refl.* 4. He thrusts or puts himself there
- Ispuyetow, *v. t. in.* 2. He makes it go or move, he shakes it so
- Ispuyew, *v. imp.* It goes, it goes so, it moves so; it ascends; it is enough. *Pâyukucow â ispujik*, one week. *Tûtow â ispujik*, every week
- Ispuyin, *v. imp.* See *Ispuyew*
- Issa, *conj.* Of course, to be sure
- Isse, *adv.* As, so
- Isse, *prep.* According to, to, towards
- Issechemão, *v. i.* 3. He goes there by water
- Issechichâyew, *v. i.* 1. He stretches out his hand or hands so
- Issechikão, *v. i.* 3. He acts so, he works so, he does, he acts
- Issechikâwin, *n. in.* An act, a deed, a craft (manual art)
- Issechikun, *n. in.* A deed, a work
- Issegapowew, *v. i.* 1. He stands so
- Issegapowutow, *v. t. in.* 2. He makes it stand so, he sticks it up so
- Issehão, *v. t. an.* He makes him so, he forms him so, he does him so, he acts so upon him
- Issehoo, *v. refl.* 4. He dresses, or dresses himself so, he arrays himself so
- Issehum, *v. t. in.* 6. He does it so, (implying force)
- Issekeswão, *v. i.* 3. He speaks, or speaks so. *Ayâch* (or *petoos*) *issekeswão*, he speaks a different dialect
- Issekeswâwin, *n. in.* Speech, a language, a dialect
- Issekwanakoosew, *v. i.* 1. His face looks so, he has such a countenance
- Issematão, *v. t. an.* He smells him so
- Issematum, *v. t. in.* 6. He smells it so
- Issenakooseshão, *v. t. an.* He makes him of such an appearance, he makes them alike
- Issenakoosew, *v. i.* 1. He is like, he resembles, he has such an appearance

- Issenakoosewin, *n. in.* Aspect, likeness, resemblance, appearance
- Issenão, *v. t. an.* He does him so (with the hand)
- Issenikasoo, *v. pass.* 4. He is called so, he has such a name. *Peter issenikasoo*, his name is Peter
- Issenikasoowin, *n. in.* A name
- Issenikatão, *v. t. an.* He calls him, he names him
- Issenikatão, *v. pass.* It is called, it is named
- Issenikatíssoo † *v. refl.* He calls himself, Issenikatitíssoo } he names himself
- Issenikatum, *v. t. in.* 6. He calls it, he names it
- Issenowão, *v. t. an.* He sees him so, he appears so to him
- Issenum, *v. t. in.* 6. He sees it so, it appears so to him
- Issenum, *v. t. in.* 6. He does it so (with the hand)
- Issenumoohão, *v. t. an.* He shows him things so, he makes things appear so to him
- Issenumoowin, *n.* A vision
- Issepitão, *v. t. an.* He pulls him so or thus
- Issepitum, *v. t. in.* 6. He pulls it so or thus
- Issesin, *v. i.* 7. He lies so
- Isseskowão, *v. t. an.* He forces him so
- Isseskut, *v. t. in.* 6. He forces it so
- Issetin, *v. imp.* It lies so or thus
- Issetootowão, *v. t. an.* He causes him, he does so to him
- Issetow, *v. t. in.* 2. He does it so, he makes it so, he acts so upon it
- Issetowão, *v. t. an.* He hears him so, he sounds so to him
- Issetum, *v. t. in.* 6. He hears it so, it sounds so to him
- Issetwawin, *n. in.* A way, a course, a ceremony, a rite. *Kiche issetwawin*, the Lord's Supper

- Issewāo, *v. t. an.* He does him so (implying force)
- Issewāpināo, *v. t. an.* He throws him so
- Issewāpinum, *v. t. in.* 6. He throws it so
- Issewāpisew, *v. i. 1.* He acts so, he behaves so
- Issewāpisewin, *n. in.* Conduct, behaviour, example
- Issewāpun, *v. imp.* It happens
- Issewetow, *v. t. in.* 2. He takes it there
- Isseweyātum, *v. t. in.* 6. He wears his clothes so, he wears such clothes
- Isseweyāo, *v. t. an.* He leads him, he takes him there
- Isseyoowāo, *v. imp.* The wind blows so
- Issowākwuk, *n. in.* A glover's needle, a square needle
- Issowākwukoo, *n. in.* A small glover's needle
- Issowāsew, *v. i. 1.* He has three sides, he is triangular
- Issowāyow, *v. imp.* It has three sides, it is triangular, it is three-cornered
- Ita, *adv.* Where. *Nantow ita*, anywhere.
- Misewā ita*, every place. *Ita ōoche*, thence, whence
- Itachimāo, *v. t. an.* He tells such news about him, he speaks so or thus about him, he witnesses about him
- Itachimoo, *v. i. 4.* He tells news so, he tells such news
- Itachimoowin, *n. in.* Testimony, witness
- Itakoomāo, *v. t. an.* He is so related to him
- Itamoo, *v. i. 4.* He flees so
- Itampākooch, *n. indec.* Under the water
- Itamuskumik, *n. in.* A hole for a fox, rabbit, &c., a lair, a pit
- Itapew, *v. i. 1.* He looks
- Itapuchēw, *v. i. 5.* He is absent so long, or a long time. *Kinwās itapuchēw*, he is a long while away

- Itaputisew, *v. i. 1.* He profits, he is thus used
- Itaputisewin, *n. in.* Lot, condition
- Itaputun, *v. imp.* It is so used, it is used for this (purpose)
- Itapuyetow, *v. t. in.* See *Utāpuyetow*
- Itasew, *v. i. 1.* He sails thither
- Itaskisoo, *v. pass. 4.* He is burnt so
- Itaskisum, *v. t. in.* 6. He burns it so
- Itaskiswāo, *v. t. an.* He burns him so
- Itaskitāo, *v. pass.* It is burnt so
- Itaskoonāo, *v. t. an.* He holds him so (speaking of wood)
- Itaskoonum, *v. t. in.* 6. He holds it so (speaking of wood)
- Itaspināo, *v. i. 3.* He has such a sickness or disease
- Itaspināwin, *n. in.* A complaint, a disease, a sickness, a plague
- Itastumapew, *v. i. 1.* He sits before, or in front
- Itastun, *v. imp.* It sails thither, it is bound (as a ship for a port)
- Itatāwisew, *v. i. 1.* He is disposed, he is inclined, he is so disposed
- Itatisew, *v. i. 1.* He deals so, he behaves so
- Itatisewin, *n. in.* Conduct, behaviour, way
- Itatootum, *v. t. in.* 6. He tells such news about it, he speaks thus about it, he bears witness about it
- Itawin, *n. in.* The land assigned to a man as his hunting ground, a place, a town, a city
- Itawinis, *n. in.* A village
- Itā, *adv.* Whither. *Petooos itā*, another way
- Itāhum, *v. t. in.* 6. He stirs it up
- Itākā, *adv.* At the side. This word is not used by itself but in conjunction with some other, as in the following examples. *Tantū itākā?* at which side? *Ootū itākā* or *astum-itā itākā*, at this side

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- Itākākam, *adv.* At the side (speaking of water). This word is not used alone, but conjoined with some other, as, *astumitā itākākam*, at this side (the water)
- Itāo, *v. t. an.* He says to him
- Itāteu, *v. i. 1.* He is a long time away. It is usually, but not invariably, used with *kin-wās* or some similar word
- Itāyétakoosew, *v. i. 1.* He is considered so, he is thus regarded; he is famous, he is worthy
- Itāyétakwun, *v. imp.* It is considered so, it is thus regarded. *Numma nantow itāyétakucun*, it is of no account
- Itāyētum, *v. t. in. 6.* He thinks it, he purposes it. This word is mostly used as an *intrans. verb*, answering to he thinks, he intends, he purposes, he consents, he is willing
- Itāyētumowin, *n. in.* Thought, purpose, will, intention
- Itāyimāo, *v. t. an.* He thinks him (*i. e.* he thinks so respecting him). *Kutta itōtāo net itāyimow*, I think he will go
- Itāyimisoo, *v. i. 4.* He is conceited, *or* as *v. refl.* he thinks so of himself
- Itāyimisowin, *n. in.* Self-conceit
- Itāyimoo, *v. refl. 4.* He thinks so of himself
- Itāyitoowuk, *v. recip. 4. pl.* They think so of each other
- Itepitāo, *v. t. an.* He pulls him thither
- Itepitum, *v. t. in. 6.* He pulls it thither
- Ithkinum. For this and other words commencing with *ith*, see *Ikinum*, et seq.
- Itikiteu, *v. i. 1.* He is so large, he is of such a size †
- Itikwāo, *v. i. 3.* He has such a face. *Akoose mwāche itikwāo*, he has a face just like it, *Tan'se ā itikwāt?* what sort of a face has he?
- Itināo, *v. t. an.* He holds him so, he makes him so

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- Itinum, *v. t. in. 6.* He holds it so, he makes it so
- Itisimoo, *v. i. 4.* He flees so, he escapes to him or it
- Itisoo, *v. refl.* He says to himself
- Itissuhoowāo, *v. i. 3.* He sends, he sends off (some one)
- Itissūhum, *v. t. in. 6.* He sends it, he drives it
- Itissuhumowāo, *v. t. an.* He sends it to him
- Itissūwāo, *v. t. an.* He sends him, drives him
- Itissuwakun, *n. an.* A messenger, an apostle
- Ititakoosew, *v. i. 1.* He sounds so
- Ititakwun, *v. imp.* It sounds so
- Itoohikun } *n. in.* The fore-finger; a mari-
Itoohikunis) ner's compass
- Itoowāo, *v. t. in. 6.* He points at it
- Itoowāo, *v. t. an.* He points at him
- Itōotatumowāo, *v. t. an.* He takes him to him (*i. e.* to another person)
- Itōotāo, *v. i. 3.* He goes there, he proceeds
- Itowtowāo, *v. t. an.* He deals so towards him, he uses him so
- Itōotuhāo, *v. t. an.* He takes him there, he leads him or conveys him thither
- Itootum, *v. t. in. 6.* He deals so towards it, he uses it so. *As v. in trans.* he acts so, he does so
- Itootumowin, *n. in.* A deed, an act, a doing, an action
- Itōotutow, *v. t. in. 2.* He takes it there
- Itow, *v. i. 2.* He is, he exists, he dwells, he continues, there is
- Itāhoonāo, *v. t. an.* He takes him there by water
- Ituhumāo, *v. i. 3.* He steps
- Itukētāo, *v. pass.* It is so appointed
- Itukētum, *v. t. in.* He prizes it at so much, he values it so; he appoints it, he ordains it, he counts them so
- Itukētumowāo, *v. t. an.* He appoints it for

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- him, he charges it to him (*i. e.* to his account)
- Itukichikão, *v. i. 3.* He fixes a price
- Itukimão, *v. t. an.* He prizes him at so much, he values him so; he appoints him, he counts them so
- Itúkumikisew, *v. i. 1.* He does (it), he is engaged about it. *Tanisse á'tukumikiseyun?* What are you about?
- Itúkumikow } *v. imp.* It happens, it happens
 Itúkumikun } so, *Tanisse á'tukumikák?*
 What is going on?
- Itukwun, *v. imp.* There is, there is some
- Itum, *v. t. in. 6,* or *v. i.* He means it, he means, it signifies
- Itumoo, *v. imp.* It leads (as a path)
- Itumoo, *v. imp.* It sticks so
- Itumoohão, *v. t. an.* He sticks him on, he attaches him
- Itumootow, *v. t. in. 2.* He sticks it on, he puts it on, (as a plaster)
- Itumúchehoo, *v. i. 4.* He feels so, he is so in health. *Tanse á itumúchehooyun?* How do you feel?
- Itusewuk, *v. i. 1. pl.* They are so many. *Ká-keyow á'tusichik,* as many as there are (of them)
- Itusimão, *v. t. an.* He perseveres in talking to him or about him, he importunes him
- Ituskanãsew, *v. i. 1.* He belongs to that people or tribe
- Ituskitão, *v. pass.* It is placed or stuck so, (perpendicularly or nearly so)
- Ituskitow, *v. t. in. 2.* He sticks it up so
- Itoosoomão, *v. t. an.* He commands him, he orders him
- Itusoowatão, *v. t. an.* He commands him, he bids him, he orders him
- Itusoowatum, *v. t. in. 6.* He commands it, he orders it

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- Itusoowão, *v. i. 3.* He commands, he decrees, he consults
- Itusoowáweynew, *n. an.* A lawyer
- Itusoowáwin, *n. in.* A command, a decree, an order, a precept, a rule, a consultation
- Itussinasoo, *v. pass.* He is colored so
- Itussinastão, *v. pass.* It is colored so. *Tanisse átusinasták?* What color is it? How is it colored?
- Itussinuhum, *v. t. in. 6.* He writes it so
- Itustão, *v. pass.* It is so placed
- Itustow, *v. t. in. 2.* He places it so
- Itutawão, *v. i. 3.* He trades so
- Itutinwa, *v. imp. pl.* They are so many
- Itutoókão, *v. i. 3.* He works so
- Itwanikáwin, *n. in.* A message. (*Local.*)
- Itwasoo, *v. i. 4.* He pretends, he professes
- Itwasoowin, *n. in.* A pretence, a profession
- Itwão, *v. i. 3.* He says, he affirms, he speaks, he acknowledges, he confesses
- Itwástumakão, *v. i. 3.* He interprets
- Itwástumakáwin, *n. in.* Interpretation
- Itwástumowão, *v. t. an.* He interprets for him
- Itwáwãmão, *v. t. an.* He talks with him
- Itwáwãmítoowuk } *v. recip. pl.* They talk
 Itwáwãmítoowuk } with each other
- Itwáwátow, *v. t. in. 2.* He makes a noise about it
- Itwáwin, *n. in.* A saying, a word, a voice, an affirmation
- Itwáwuhum, *v. t. in. 6.* He points at it
- Itwáwão, *v. t. an.* He points at him

K.

N.B. In some districts the K is softened into Ch, which latter initial should be consulted in cases where the word sought for is not found amongst those placed below.

K

K' a contraction for *ke* or *keya*, used frequently before *oo* when commencing a noun or verb, and sometimes also before other vowels

Ka, *particle indec.* See *Kah*

Kachegatão, *v. pass.* It is hidden

Kächiche, *adv.* Adjacent, bordering on

Kachitnão, *v. t. an.* He takes hold of him, he seizes him, he catches him, he apprehends him

Kachitimum v. t. in. 6. He takes hold of it, he seizes it

Kah, *particle indec.* Equivalent to the *rel. pron.* who, which. It is followed by the subjunctive mood

Kak, *n. an.* A porcupine, *pl. kakwuk*

Kakakesip, *n. an.* A cormorant, a crow-duck

Kakakesipis, *n. an.* A young cormorant

Kakakesipiskow, *v. imp.* Cormorants are numerous

Kakakew, *n. an.* A crow, a raven

Kákákutãhikão, *v. i. 3.* He is squaring (logs)

Kákákutãhum, *v. t. in. 6.* He squares it (*i. e.* a log)

Kákákutãsew, *v. i. 1.* He is square

Kákákutãyow, *v. imp.* It is square

Kakanoomão, *v. t. an.* See *Kukanoomão*

Kakechehão, *v. t. an.* He comforts him, he consoles him

Kakechewão, *v. i. 3.* He comforts, consoles

Kakechewãwe, *adj. pref. x.* Consolatory, comforting

Kakechewãwin, *n. in.* Comfort, consolation

Kakekã, *adv.* Always, continually, evermore.

Kakekã mena kakekã, for perpetuity, for ever and ever

Kakekãsikwão, *v. imp.* It is perpetual ice (*i. e.* it does not completely thaw in the summer)

KAK

Kakepuchegapuyew
Kakepuchepuyew } *v. i. 1.* He staggers

Kaketwam, *adv.* Again and again, from time to time

Kakewão, *v. i. 3.* He goes backwards and forwards, he retraces his steps over and over again

Kakewãtio, *v. i. 3.* He walks backwards and forwards

Kakeyakwão, *n. an.* The horn-fish

Kãkeyow, *adj.* All, every, the whole, both

Kakinaskew, *v. i. 1.* He often tells lies

Kakitimew, *v. i. 1.* He is often lazy, he is habitually lazy

'Kakitoo! *v. imper.* This is a common contraction of *ãkah kitoo*, don't speak, be quiet, hold your noise. Sometimes it is pronounced *kãk'itoo*

Kaklyã, *adv.* Perhaps, perhaps so, I suppose (*local*)

Kakoomina, *n. in pl.* Porcupine berries

Kakooskow, *v. imp.* Porcupine are numerous

Kakuskwão, *n. an.* A she-porcupine

Kãkutikwuyan, *n. in.* A parchment deer-skin

Kakwa, *n. an.* A porcupine, *pl. kakwuk*

Kãkwayukinão, *v. t. an.* He tickles him

Kãkwãyetum, *v. i. 6.* He is jealous, or as *v. trans.* he regards it with jealousy

Kãkwãyetumowin, *n. in.* Jealousy

Kãkwãyetumowão, *v. t. an.* He is jealous of him

Kãkwãyimão, *v. t. an.* He is jealous of him

Kãkwiewut, *n. in.* A deep roggin. (Made large at the bottom and small at the top; used for holding pounded meat, berries, &c.)

Kãkwiewutikãkão, *v. i. 3.* She makes a deep roggin of it

Kãkwiewutikão, *v. i. 3.* She is making a deep roggin

KAK

- Kakwiewutikowão, *v. t. an.* She makes a deep
roggin for him
Kakwuyan, *n. in.* A porcupine-skin
Kákwuyau, *n. in.* Parchment
Kamwatisew, *v. i. 1.* See *Keyamwatisew*, of
which it is a contraction
Kanika, *interj.* Would that!
Kanookuskwão, *v. i. 3.* He has long claws
Kasapitão, *v. i. 3.* He has sharp teeth
Kaskinow, *n. an.* Half-dried fish
Kaseapowutow, *v. t. in. 2.* He washes it off
Kasepowuyão, *v. t. an.* He washes him off
Kasechichão, *v. i. 3.* He wipes his hands,
he washes his hands
Kasehum, *v. t. in. 6.* He wipes it, he wipes it
out, he erases it
Kasekwan }
Kasekwáhoon } *n. in.* A towel
Kasekwãno, *v. t. an.* He wipes or washes his
face (*i. e.* the face of another person)
Kasekwão, *v. i. 3.* He wipes or washes his
face
Kasenão, *v. t. an.* He wipes him, he cleans him
Kasenum, *v. t. in. 6.* He wipes it, he cleans it
Kasesinuhum, *v. t. in. 6.* He blots it out
Kasesitãhoosoo, *v. refl. 4.* He wipes his feet
Kasesitãno, *v. t. an.* He wipes his feet (*i. e.*
the feet of another person)
Kasesitãwão, *v. t. an.* He wipes his feet (*i. e.*
another's)
Kasesum, *v. t. in. 6.* He rubs it off
Kasetitow, *v. t. in. ?.* He rubs it off with
something
Kasewão, *v. t. an.* He wipes him
Kaseyakunão, *v. i. 3.* He washes up the
crocks
Kaseyuwãsew, *v. i. 1.* He is in a rage
Kaseyuwãsewin, *n. in.* A rage, a passion
Kasisin, *v. imp.* It is sharp (as a cutting in-
strument)

KAS

- Kasiskakoo, *v. pass.* It frets him, it rubs him
hard, it pricks him, it chafes him
Kasiskinow, *n. an.* Half-dried fish
Kasispoomão, *v. t. an.* He breaks his pro-
mise towards him
Kasispoooyew, *v. i. 1.* He transgresses
Kasispoooyewin, *n. in.* A transgression
Kaskahikun, *n. in.* A rake (the garden tool)
Kaskahikunis, *n. in.* A small rake
Kaskaskiskuwan, *n. in.* A boss
Kaskaskitoowan, *n. in.* Cartilage
Kaskaskuhum, *v. t. in. 6.* He scrapes it
Kaskaskuwão, *v. t. an.* He scrapes him
Kaskikwachikun, *n. in.* A rake (the garden
tool), a harrow
Kaskikwachikunis, *n. in.* A small rake
Kaskipasewãsew, *v. i. 1.* He is a barber
Kaskipasoo, *v. refl. 4.* He shaves him-
self
Kaskipasoon, *n. in.* A razor
Kaskipatão, *v. t. an.* He shaves him
Kaskipatum, *v. t. in. 6.* He shaves it
Kaskipichikão, *v. i. 3.* He scratches
Kaskipichikun, *n. in.* A harrow
Kaskipitão, *v. t. an.* He scratches him
Kaskipitum, *v. t. in. 6.* He scratches it
Kaskiskuwan, *n. in.* A boss
Kaskuchikootum, *v. t. in. 6.* He pares it
down
Kasoo, *v. refl. 4.* He hides himself, he conceals
himself
Kasookuskwão, *v. i. 3.* He has sharp claws
Kasoostowão, *v. t. an.* He hides himself from
him
Kasootãwisew, *v. i. 1.* He is sharp, he is prickly
Kasootãwin, *v. imp.* It is sharp, it is prickly
Kasow, *v. imp.* It is sharp (as a cutting in-
strument)
Kaspin, *v. imp.* It is frail, it is brittle
Kaspisew, *v. i. 1.* He is brittle, he is crisp

KAS

- Kaspisoowan, *n. in.* Meat dried hard for pounding
 Kaspisum, *v. t. in. 6.* He crisps it, he makes it brittle
 Kaspiswāo, *v. t. an.* He crisps him, he makes him brittle
 Kaspow, *v. imp.* It is brittle, it is crisp
 Kastin, *v. imp.* See *Kestin*
 Kasukatisesum, *v. t. in. 6.* He is greedy of it
 Kasukatisew, *v. i. 1.* He is covetous, he is greedy
 Kasukatisewin, *n. in.* Covetousness, greediness
 Kasukāo, *v. i. 2.* He is greedy, he is gluttonous, he gorges
 Kasukimew, *v. i. 1.* He is greedy, he is gluttonous
 Kasukis, *n. an.* A domestic cat. The more usual name is *poos*
 Katāo, *v. t. an.* He hides him, he conceals him
 Katow, *v. t. in. 2.* He hides it, he dissembles it
 Katowāo, *v. t. an.* He hides it from him, he hides it for him
 Katum, *v. t. in. 6.* He hides it, he conceals it
 Katumowāo, *v. t. an.* He hides it from him
 Katumook, *adv.* Secretly
 Katuskāhoo, *v. i. 5.* He poles (*i.e.* propels a boat, &c., by the use of a pole)
 Katuskāhoonatik, *n. in.* A pole (for propelling a boat, &c.)
 Katuskāhum, *v. t. in. 6.* He poles it
 Kawe, *adv.* Afresh, anew, again
 Kawe, *n. an.* A porcupine spine or quill
 Kawemākew, *v. i. 1.* He gives back
 Kaweminukoose, *n. in.* A bramble
 Kaweminukooseskow, *v. imp.* Brambles abound
 Kayā, *adv.* Also. (A local word)
 Kayāo, *v. t. an.* He hides him
 Kayippwa, *adv.* Of course, surely. (A local word)

KAC

- Kayowisēw, *v. i. 5.* He is industrious. It is more generally used with the reduplicated first syllable, thus, *kukayowisēw*
 Kayowisewin, *n. in.* Industry
 Kayutāwisew, *v. i. 1.* He is prickly
 Kayutāwaw, *v. imp.* It is prickly
 Kā, *particle,* used with the subj. mood as the sign of the future tense
 K'āchēkah, *adv.* By force
 Kāchekoo, *v. i. 4.* He gets loose (*e.g.* an ox from a stall)
 Kāchekookinoosāwāo, *v. i. 3.* He removes fish from the net
 Kāchekoonāo, *v. t. an.* He takes him off (as a garment, he takes him out (as an ox from a stall)
 Kāchekoonum, *v. t. in. 6.* He puts it off, he pulls him out, he takes it off from something
 Kāchekoonumāsāo, *v. i. 3.* He removes fish from the net
 Kāchekoopitāo, *v. t. an.* He pulls him out
 Kāchekoopitum, *v. t. in. 6.* He pulls it out, he draws it (as a sword)
 Kāchekoopuyew, *v. imp. & v. i. 1.* He or it
 Kāchekoopuyin, *v. imp.* } comes out
 (from a place in which it was fastened),
 it gets detached
 Kāchekwaskoonāo, *v. t. an.* He takes him out of the trap
 K'āchenach, *adv.* Certainly, surely, doubtless, sure
 K'āchenahāo, *v. t. an.* He assures him
 K'āchenahoo, *v. i. 4.* He is sure, he is confident, he is persuaded
 K'āchenahoonanewun, *v. imp.* It is certain, it is sure
 K'āchenahoowin, *n. in.* Assurance, certainty
 K'āchenamach, *adv.* Surely, certainly, sure
 K'āchenatakooosew, *v. i. 1.* He is undoubtedly audible, he is distinctly audible

KAC

- K'achenatakun, *v. imp.* It is undoubtedly or distinctly audible
- K'achenatowāo, *v. t. an.* He is sure he heard him
- K'achenatum, *v. t. in. 6.* He is sure he heard it
- K'achenayāyetakoosew, *v. i. 1.* He is certain, he is sure, he is positive, he is unhesitating
- K'achenayāyetakun, *v. imp.* It is certain, it is sure, it is undoubted
- K'achenayāyētum, *v. t. in. 6.* He is certain respecting it
- K'achenayāyētumoowin, *n. in.* Certainty
- K'achenayāyimāo, *n. t. an.* He is certain respecting him
- K'āchewak, *adv.* Very, just, exactly. This word is mostly used with the personal pronouns, thus, *neya k'āchewak*, I myself, *weya k'āchewak*, he himself, itself; but it is sometimes employed with other words, as, *ustah k'āchewak ākoota*, put it down just there, place it exactly there
- Kāchichāpītāo, *v. t. an.* He pulls it out of his hand
- Kāchitasāo, *v. i. 3.* He takes off his leggings
- Kāchitasānāo, *v. t. an.* He takes off his leggings (*i. e.* another person's)
- Kāgach, } *adv.* Almost, nearly, partly
- Kāgat, }
- Kāgat-mitatūt, *adj.* Nine
- Kāgat-mitatūtoomitunow, *adj.* Ninety
- Kāgat-mitatūtōosap, *adj.* Nineteen
- Kākāk, *n. an.* A hawk
- Kākisāp, *n. indec.* This morning (when already past). *Wepach kākisāp*, early this morning. *Unōoch kākisāp*, this morning (while still present)
- Kākisāpanākūwāo, *v. i. 3.* He breakfasts
- Kākisāpanākūwāwin, *n. in.* Breakfast

KAS

- Kākisāpa-uchūkoos, *n. an.* The morning star
- Kākisāpayow, *v. imp.* It is morning. See *Morning*
- Kākoo, *pron. interrog.* What?
- Kākooākin? *interrog.* What kind of cloth (print, calico, &c.) is it?
- Kākookan? *interrog.* What gender is it?
- Kākookanis? *interrog.* What gender is it? (diminutive)
- Kākoooyuan? *interrog.* What skin is it? (*i. e.* from what animal)
- Kākwan, *pron. rel.* That which, what. *Toota kākwan ā nutowāyētumun*, do that which you wish, do what you want
- Kākwan, *pron. interrog.* What? *Kākwan ōoche?* whereby?
- Kākwan, *pron. indef.* Something, any thing, somewhat, whatever. *Nantow kākwan*, any thing. *Kākeyow kākwan* or *misewā kākwan*, every thing. *Kākwanōok*, in any thing
- Kākwanētōokā, *pron. dubitative.* It is doubtful what it is. What is it, I wonder? I do not know what it is
- Kākwapāk, *interrog.* What kind of line (-string, cord, &c.) is it?
- Kākwas, *pron. indef.* A little of something, a little of any thing (dimin.)
- Kākwi, *pron.* See *Kākwan*, to which it is precisely similar, though not used in so many different localities
- Kāsūyinekutum, *n. i. 6.* He is the oldest person at the place
- Kāschinow, *adv.* At once, while there is yet time
- Kāsiskow, *adv.* Hastily, quickly, at once, just now, previously
- Kāstawāo, *v. t. an.* He catches him, he comes up to him (by water)

- Kästinash, *adv.* Sure, surely. (A local pronunciation of k'ächenach)
 Kästinä, *v. t. an.* See *Käschinow*
 Kästinäo, *v. t. an.* He catches him, he seizes him
 Kästinum, *v. t. in.* 6. He catches it, he seizes it
 Kätapiskwänäo, *v. t. an.* He castrates him, he gelds him
 Käätowä, } *adv.* Suddenly
 Käätowän, }
 Kätaoowinäo, *v. t. an.* He takes off his clothes (*i.e.* another person's)
 Kätaoowinisäo, *v. i.* 3. He takes off his clothes
 Kätaoowinisehäo, *v. t. an.* He takes off his clothes (*i.e.* another person's), he undresses him
 Kätaoüpänäo, *v. t. an.* He takes him out of the net
 Kätäyatis, *n. an.* A person of good age, an elderly person
 Kätäyatisew, *v. i.* 1. He is of good age (*i.e.* past the prime of life)
 Kätäyatisisew, *v. i.* 1. He is getting old, he is approaching old age
 Kätsike, *adv.* To the end, to the last
 Kätuhum, *v. t. in.* 6. He takes it out, he removes it (as the charge from a gun)
 Kätukööpäo, *v. i.* 3. He takes off his coat
 Kätukööpuhäo, *v. t. an.* He takes the coat off him (*i.e.* off another person)
 Kätusakänäo, *v. t. an.* He unclothes him, he strips him, he takes the coat off him
 Kätusakäo, *v. i.* 3. He takes off his coat, he unclothes himself
 Kätusakäpitiäo, *v. t. an.* He strips him, he unclothes him
 Kätusakäpuyehoo, *v. i.* 4. He throws off his coat

- Kätusakuhäo, *v. t. an.* He takes the coat off him (*i.e.* off another person), he unclothes him
 Kätusamäo, *v. i.* 3. He takes off his snowshoes
 Kätuskisinänäo, *v. t. an.* He takes his moccasins off him (*i.e.* off another person)
 Kätuskisinäo, *v. i.* 3. He takes off his moccasins or shoes
 Kätuskisinuhäo, *v. t. an.* He takes his moccasins off him (*i.e.* off another person)
 Kätuskwuchipitum, *v. t. in.* 6. He pulls it out, he draws it (as a sword)
 Kätuspichikwunäwinäo, *v. i.* 3. She takes off her apron
 Kätuspikinakunänum, *v. t. in.* 6. He takes the gun out of the gun-coat
 Kätuspustakunäo, *v. i.* 3. She takes off her apron
 Kätustisänäo, *v. t. an.* He takes his gloves or mittens off him (*i.e.* off another person)
 Kätustisäo, *v. i.* 3. He takes off his gloves or mittens
 Kätustootinäo, *v. i.* 3. He takes off his cap
 Kätustootinuhäo, *v. t. an.* He takes his cap off him (*i.e.* off another person)
 Käyapieh, } *adv.* Again, still, yet, any
 Käyapuch, } more
 Ke, *pron. pers.* A contraction of *keya*, thou, you (sing.), and also of *keyanow*, we, and *keyuwow*, ye, you. It is used in the indie. mood before verbs commencing with a consonant, *e.g.* *ke nipan*, you are sleeping; *ke saketananow*, we love it; *ke noochetanowow*, you (*pl.*) are working at it. When the verb commences with a vowel this pronoun is euphonized either in *k'* or *ket*, but more usually the latter, except before *oo*
 Ke, *pron. poss.* Thy, your. This is an abbreviated form of *keya*. Before a vowel

KE

euphony causes the suppression of the *e*, or the addition of a *t*, making *k'* or *ket*, the former being mostly used before *oo*; e.g. *ke cheman*, your canoe; *k'ôtaive*, your father; *ket ukôop*, your blanket. It is also used in the plural, with the proper terminations of the noun, as a contraction for *keyanow* or *keyuwow*

Ke, a particle used before the perfect tense, being equivalent to "have," e.g. *ne ke nipan*, I have slept; *ke ke nipâhou*, you have killed him. (It has been stated that this particle has the aspirate, thus, *kê*, but I think the assertion is incorrect. The aspirate has been used by some translators in order to distinguish this word from the pers. or poss. pron. *ke*, but, in adopting this course, my impression is that they have been guided rather by a desire to make a convenient distinction, than to follow the actual pronunciation of the Indians. If there is any difference between the two words I believe it is simply this, that the particle is made rather longer than the pronoun, so that they may be written thus, *ke*, pron; *kê*, partic. The aspirate occurs only, I feel assured, on the *kê* when answering to *could*. See below)

Kê, partic., equivalent to *can* or *could*, when used with *ga*. *Nummuweya ne ga kê tootân*, I cannot do it. *Ne ga kê paskiscow*, I could shoot him

Kechenay'atawâyeto, *n. an.* An adversary
Kechikoonum, *v. t. in. 6.* He takes it to pieces

Kêhâo, *v. t. an.* He escapes him

Kêhewâo, *v. i. 3.* He escapes

Keiskwa, *prep.* After

Kêkachenakoosew, *v. i. 1.* He looks very clean, he is spruce

KEK

Kêkachenakwun, *v. imp.* It looks very clean

Kêkahootum, *v. i. 6.* He quarrels

Kêkamâo, *v. t. an.* He quarrels with him, he rails at him, he scolds him, he reviles him, he accuses him

Kêkamoo, *v. i. 4.* He rails, he scolds

Kêkanakoosew, *v. i. 1.* He is plainly to be seen

Kêkanakwun, *v. imp.* It is distinct, it is clear

Kêkanookoosew, *v. i.* He is plainly to be seen

Kêkanookwun, *v. imp.* It is distinct, it is clear

Kêkatâyétakoosew, *v. i. 1.* He is estimable, he is adorable

Kêkatâyétakwun, *v. imp.* It is estimable, it is adorable

Kêkatâyêtam, *v. t. in. 6.* He adores it, he reverences it

Kêkatâyêtumoowin, *v. in.* Reverence, esteem, adoration

Kêkatâyimâo, *v. t. an.* He reverences him, he esteems him, he adores him

Kêkatâyimewâwin, *n. in.* Reverence, adoration

Kêkatâyimoo, *v. refl. 4.* He esteems himself, he is conceited

Kêkatâyimoowin, *n. in.* Self-esteem, conceit

Kêkawitum, *v. i. 6.* He scolds, he brawls

Kêkawituskew, *v. i. 1.* He scolds often, he is a brawler

Kêkayasikâo, *v. imp.* It shines brightly

Kêkayasoo, *v. i. 3.* He is bright, he is clear, he shines brightly (as the moon)

Kêkayastâo, *v. imp.* It is bright, it is clear, it shines brightly

Kêkayasuwâo, *v. imp.* It is clear (as by moonlight)

Kêkayâyétakoosew, *v. i. 1.* He is notable, he is illustrious

Kêkewâyêtakwun, *v. imp.* It is notable

KEK

- Kekāo, *v. i. 3.* He is healed (from sores).
Ute kekāo, he is healing
 Kekāsikun, *n. in.* Ointment, salve
 Kekāyow, *v. imp.* It has or it is a corner.
Uta ā kekāyak, the corner
 Keke, *adv.* About, near
 Keke, *prep.* With, in company with
 Kekek, *prep.* At, near
 Kēkēk, } *adv.* Some time or other
 Kēkēka, }
 Kekēw, *v. i. 5.* He accompanies, he attends
 Kēkun, *v. imp.* It quakes. More usually
 pronounced *kwēkwun*
 Kemapukāo, *v. i. 3.* He spies
 Kemapumāo, *v. t. an.* He spies him
 Keminechakun, *n. an.* A bastard
 Keminechakunikāo, *v. i. 3.* She gives birth
 to a bastard
 Keminechakunikowāo, *v. t. an.* He causes her
 to have a bastard
 Kemooch, *adv.* Secretly, unawares, slyly, privately, in secret
 Kemoocheayumew, *v. i. 1.* He whispers
 Kemochekekukuyānisewin, *v. in.* A conspiracy
 Kemochet'āāwina, *n. in.* The secrets of the heart
 Kemootisew, *v. i. 1.* He is secret, he is concealed, he is sly
 Kemootun, *v. imp.* It is secret, it is concealed
 Kenapiskow, *v. imp.* It is pointed (speaking of metal)
 Kenaskoosew, *v. i. 1.* He is pointed (speaking of wood)
 Kenaskwun, *v. imp.* It is pointed (speaking of wood)
 Kenikootāo, *v. i. 3.* He has a pointed beak or nose
 Kenikootum, *v. t. in. 6.* He points it, he sharpens it

KEN

- Kenikow, *v. imp.* It is pointed, it is sharp (as a pointed instrument)
 Kenikutoos, *n. in.* A pointed arrow
 Kenikwaneapinikiwāpuhum, *v. t. in. 6.* He turns it round (as a piece of meat hanging to roast)
 Kenikwaneapinikiwāpuwāo, *v. t. an.* He turns him round (*e. g.* a goose roasting at the fire)
 Kenikwaneyow, *v. i. 2.* He flies round, he flies round and round
 Kenikwanichiwn, *n. in.* An eddy, a whirlpool
 Kenikwanichiwn, *v. imp.* The current flows round, it is an eddy
 Kenikwanichiwunooos, *n. in.* A small eddy or whirlpool
 Kenikwanipuyehāo, *v. t. an.* He turns him round, he whirls him
 Kenikwanipuyehoo, *v. refl. 4.* He turns himself round
 Kenikwanipuyetow, *v. t. in. 2.* He turns it round, he whirls it
 Kenikwanipuyew, *v. imp.* It goes round, it revolves, it spins, it whirls
 Kenikwaniwāpināo, *v. t. an.* He spins him round, he whirls him
 Kenikwaniwāpinum, *v. t. in. 6.* He spins it round, he whirls it
 Kenikwaniwāpuyew, *v. imp.* It spins, it whirls
 Kenikwanōotāo, *v. i. 3.* He walks round
 Kenikwanooyow, *v. i. 2.* He flies round.
 More usually, *kenikwaneayow*
 Kenikwanukoochin, *v. i. 7.* He whirls (when suspended)
 Kenikwanukootin, *v. imp.* It whirls (being suspended)
 Kenikwanustow, *v. t. in. 2.* He lays it in a circle or ring
 Kenipoohikāo, *v. i. 3.* He is filing, he is grinding (things) on a grind-stone

KEN

- Kenipoochikun, *n. in.* A file
 Kenipoochikunis, *n. in.* A small file
 Kenipoohão, *v. t. an.* He files him, he sharpens him, he points him
 Kenipootow, *v. t. in.* 2. He files it, he sharpens it, he points it
 Kiniskiwanão, *v. i. 3.* He has a pointed nose
 Kenistikwan, *n. in.* A pointed head
 Kenistikwanão, *v. i. 3.* He has a pointed head
 Kenow, *v. imp.* It is pointed, it is sharp (as a pointed instrument). This word is also sometimes applied to a *cutting* instrument, but *kasow* is more usual
 Keokatoowikumik, *n. in.* A visiting-house, a guest-chamber
 Keookão, *v. i. 3.* He is visiting
 Keookaskew, *v. i. 1.* He goes visiting about, he is often visiting
 Keookowão, *v. t. an.* He visits him, he calls upon him
 Keopuyew, *v. imp.* It is loose, it is slack
 Keootão, *v. i. 3.* He is visiting (at a distance)
 Keotumowão, *v. t. an.* He goes to visit him (at a distance)
 Kepiskowão, *v. t. an.* He knocks him down, he upsets him
 Kepiskum, *v. t. in.* 6. He knocks it down, he upsets it
 Kesach, *adv.* At once, immediately, directly
 Kesapawew, *v. i. 1.* He is full-grown, he is grown a man
 Kesapawewin, *n. in.* Full growth, manhood
 Kesapumão, *v. t. an.* He casts a glance at him
 Kesapitum, *v. t. in.* 6. He casts a glance at it
 Kesastow, *adv.* Moderately
 Kesichigatão, *v. pass.* It is accomplished
 Kesichiwan, *v. imp.* It is a strong current
 Kesihão, *v. t. an.* He finishes him, he accomplishes him, he perfects him
 Kesihikoowin, *n. in.* Perfection, completion

KES

- Kesihikoowisew, *v. i. 1.* He is complete, he is perfect
 Kesihoo, *v. i. 4.* He is perfect
 Kesik, *n. in.* The sky
 Kesikasit, *n. an.* Cedar brush-wood
 Kesikastão, *v. imp.* It is dawn, it is day-break; it is day-light. Some Indians use this word exclusively in the latter sense
 Kesikátik, *n. an.* The cedar tree
 Kesikoomukun, *v. imp.* It is the sky
 Kesikow, *n. in. & v. imp.* A day, it is day
 Kesikowepesim, *n. an.* The sun
 Kesimechisoo, *v. i. 4.* He finishes eating
 Kesimussinúhikão, *v. i. 3.* He finishes writing
 Kesinatáyétum, *v. i. 6.* He is sorry
 Kesinatáyétumoowin, *n. in.* Sorrow
 Kesinão, *v. t. an.* He dresses him, he prepares him
 Kesinétawikew, *v. i. 1.* He finishes growing, he is full-grown
 Kesinum, *v. t. in.* 6. He dresses it (as a skin)
 Kesipétin, *v. imp.* It ends, it finishes (as a lesson in reading)
 Kesipúkitin, *v. imp.* It finishes falling
 Kesipuyew, *v. imp.* It ends, it finishes
 Kesisoo, *v. pass.* 4. He is cooked, "he is done"
 Kesisum, *v. t. in.* 6. He cooks it, he bakes it
 Kesisumowão, *v. t. an.* He cooks or bakes it for him
 Kesiswão, *v. t. an.* He cooks him, he bakes him
 Kesitão, *v. pass.* It is cooked, "it is done"
 Kesitow, *v. t. in.* 2. He finishes it, he concludes it, he perfects it
 Keskapiskow, *v. imp.* It is a perpendicular rock
 Keskasoowáhikun, *n. in.* Suffers
 Keskayuwasin, *v. imp.* It is rather deep (speaking of water)
 Keskayuwew, } *v. imp.* It is deep (speaking
 Keskayuwun, } of water)
 Keskápisoon, *n. in.* A garter

KES

- Keskäpisoönäape, *n. in.* Coloured wool or worsted
- Keskäpisoönäapes, *n. in.* A small quantity of coloured wool or worsted
- Keskäpisoönikakāo, *v. i. 3.* She makes garters of it
- Keskäpisoönikāo, *v. i. 3.* She is making garters
- Keskäpisoönikowāo, *v. t. an.* She makes garters for him
- Keskeyoowāo, *v. imp.* } It blows (as a
Keskeyoowāpuyew, *v. imp.* } gust)
- Keskigatāo, *v. i. 3.* He has his leg cut short, he has an amputated leg
- Keskikwāno, *v. t. an.* He wrings off his head
- Keskikwātūwāo, *v. t. an.* He beheads him
- Keskikwāno, *v. t. an.* He cuts off his head, he beheads him
- Keskipitāo, *v. t. an.* He rends him, he tears him
- Keskipitum, *v. t. in. 6.* He rends it, he tears it
- Keskipoochikāo, *v. i. 3.* He is sawing (with a hand-saw)
- Keskipoochikun, *n. in.* A hand-saw
- Keskipoochikunis, *n. in.* A small hand-saw
- Keskipootow, *v. t. in. 2.* He saws it (with a hand-saw)
- Keskipukitin, *v. imp.* It falls perpendicularly
- Keskisawāsikun, *n. in.* Snuffers
- Keskisawāsūm, *v. t. in. 6.* He snuffs it (as a candle)
- Keskisākow, *v. imp.* It is a high rock
- Keskisikāo, *v. i. 3.* He is reaping
- Keskisikun, *n. in.* A sickle
- Keskisum, *v. t. in. 6.* He cuts it off
- Keskiswāo, *v. t. an.* He cuts him off, he reaps them (Eng. *it*)
- Keskitas, *n. an.* Leggins
- Keskītāwāo, *v. t. an.* He cuts off his ear
- Keskītāwāpuwāo, *v. t. an.* He cuts off his ear
- Keskītow'ukāwāpuwāo, *v. t. an.* He knocks his ear off

KES

- Keskiwāpūhum, *v. t. in. 6.* He cuts or knocks it off (by hitting)
- Keskiwāpūwāo, *v. t. an.* He cuts or knocks him off (by hitting)
- Keskūchow, *v. imp.* It is steep, it is a steep bank, the brow of a hill
- Keskuhum, *v. t. in. 6.* He cuts it through
- Keskumoo, *v. refl. 4.* He tears himself out, (as an animal extricating itself from a trap by the loss of a limb)
- Keskuskoosewakun, *n. in.* A scythe
- Keskuskoosewusikun, *n. in.* A sickle
- Keskutinasin, *v. imp.* It is rather steep
- Keskutinow, *v. imp.* It is steep
- Keskutowāo, *v. imp.* It is gnawed by a beaver, a beaver-cutting
- Keskūtowukow, *v. imp.* It is steep, it is a steep bank
- Keskūtūatikwāo, *v. i. 3.* He is cutting logs
- Keskūtūhikāo, *v. i. 3.* He is chopping
- Keskūtūhikun, *n. in.* A stump of a tree
- Keskūtūhum, *v. t. in. 6.* He chops it, he cuts it across, he chops it down
- Keskūtūwāo, *v. t. an.* He chops him down, he cuts him across, he chops him down
- Keskwāatis, *n. an.* A foolish person
- Keskwāatisew, *v. i. 1.* He acts foolishly, he is giddy
- Keskwāatisewin, *n. in.* Giddiness, volatility, riot
- Keskwāhāo, *v. t. an.* He bewitches him, he maddens him
- Keskwākan, *n. an.* (masculine). A fool, a player of tricks
- Keskwākanewew, *v. i. 1.* He is a fool
- Keskwākanewin, *n. an.* Folly
- Keskwākaniskwāo, *n. an.* (fem.) A foolish woman
- Keskwāmoow, *v. i. 4.* He talks foolishly, he talks madly
- Keskwāmoowin, *n. in.* Silly talking, jangling

KES

- Keskwão, *v. i. 3.* He is foolish, he is insane, he is mad, he goes out of his mind
 Keskwápáhão, *v. t. an.* He intoxicates him
 Keskwápákasoó, *v. i. 4.* He pretends to be intoxicated, he pretends to be drunk
 Keskwápão, *v. i. 3.* He is tipsy, he is intoxicated, he is drunk
 Keskwápásk, *n. an.* A drunkard
 Keskwápáskakoo, *v. pass.* He is made drunk by it
 Keskwápáskew, *v. i. 1.* He is a drunkard.
As a noun, a drunkard
 Keskwápáwin, *n. in.* Drunkenness, intoxication
 Keskwápuháó, *v. t. an.* He intoxicates him
 Keskwáwe, *adv. prefix.* Foolishly, madly, wildly
 Keskwáwin, *n. in.* Foolishness, insanity, madness
 Keskwáyáyétakoosew, *v. i. 1.* He is tumultuous, he is uproarious
 Keskwáyáyétakoosewin, *n. in.* A commotion, a tumult, an uproar
 Keskwáyáyétakwun, *v. imp.* It is tumultuous, it is uproarious
 Kesooháó, *v. t. an.* He warms him (with clothing, &c.)
 Kesoopwão, *v. imp.* It is mild weather
 Kesoopwásew, *v. i. 1.* He (the sun) gives a gentle heat, *i. e.* it is mild weather
 Kesoopwáyasin, *v. imp.* It is rather mild weather
 Kesoopwáiyow, *v. imp.* It is mild weather
 Kesooosew, *v. i. 1.* He is warm
 Kesootow, *v. t. in. 2.* He warms it
 Kesosesa, *n. in. pl.* Warm clothing
 Kesosew, *v. i. 1.* See *Kesooosew*
 Kespákwun, *v. imp.* It is rough or coarse (as cloth, &c.)
 Kespín, *adv.* Whether
 Kespín, *conj.* If, in case
 Kespínutumowão, *v. t. an.* He obtains it for him

KEW

- Kespool, *v. i. 4.* He is full (of food), he has eaten to satiety
 Kespooyão, *v. t. an.* He satisfies him with food
 Kespowão, *v. i. 3.* He has coarse hair
 Kesta, *pron.* And thou, thou also
 Kestanow, *pron. pl. 1 & 2 pers.* And we, we also
 Kestin, *v. imp.* It is a squall, there is a storm, it is a tempest
 Kestinipuyew, *v. imp.* It is stormy, it is tempestuous
 Kestow, *n. with pron.* Thy brother-in-law
 Kestuwow, *pron. pl.* And ye, ye also
 Kesustow, *v. t. in. 2.* He has finished placing it
 Kesutisoo, *v. i. 4.* He is quite ripe, he is fully ripe
 Kesutitão, *v. imp.* It is quite or fully ripe
 Keswayow, *v. imp.* It is warm (weather)
 Ket, *pron. pers. & pos.* This is the euphonized form of *Ke*, which see
 Ketwam, *adv.* Afresh, again, over again.
Mena ketwam, once more
 Kewapehitooowuk, *v. recip. 4.* They play together (as kittens, &c.)
 Kewatáyimoo, *v. i. 4.* He frets, he laments
 Kewatun, *v. imp.* It is desolate, it is unrequented
 Kewáchiwun, *v. imp.* It ebbs
 Kewágapowew, *v. i. 1.* He turns back
 Kewáhoo, *v. i. 4.* He returns (by water)
 Kewáhooyão, *v. t. an.* He sends or takes him back (by water)
 Kewánão, *v. t. an.* He turns him back
 Kewánumowío, *v. t. an.* He gives it back to him, he restores it to him
 Kewão, *v. i. 3.* He goes back, he returns, he turns back
 Kewápáhão, *v. t. an.* He runs back with him, he returns with him (*i. e.* taking him)
 Kewápátow, *v. i. 2.* He runs back

KEW

- Kewápátwow, *v. t. in. 2.* He runs back with it, he returns with it (*i. e.* taking it)
- Kewápew, *v. i. 1.* He turns round or back (when sitting)
- Kewátin, *v. imp.* The wind turns, it is a north wind
- Kewátinóok } *n. loc. case.* In the north.
Kewátinooták } *Kewátinóok isse,* towards the north. *Kewátinóok óoche,* from the north
- Kewátinoooyoowã, *v. imp.* It blows from the north, there is a north wind
- Kewátippúhumowã, *v. t. an.* He requites him
- Kewátissúhum, *v. t. in. 6.* He sends it back
- Kewátissúwã, *v. t. an.* He sends him back
- Kewátootowã, *v. t. an.* He returns it to him
- Kewátuhã, *v. t. an.* He takes or carries him back
- Kewátutow, *v. t. in. 2.* He takes or carries it back
- Kewáyuwëw, *v. i. 5.* He turns himself back
- Kewusâyétum, *v. i. 6.* He grieves, he is dejected, he frets, he longs, "he thinks long"
- Kewusâyétum, *v. t. in. 6.* He grieves about it, he frets about it
- Kewusâyétumoowin, *n. in.* Grief, dejection
- Kewusâyimã, *v. t. an.* He longs for him, he grieves about him
- Kewusehã, *v. t. an.* He makes him an orphan
- Kewusisan, *n. an.* An orphan
- Keya, *pron. pers.* Thou, you (sing.) *Keya tipëyuwã,* thyself
- Keyam, *adv.* Quietly, be it so! *Akoosane keyam,* well, never mind
- Keyamãwatisew, *v. i. 1.* He is peaceable, he is serene
- Keyamãwatisewin, *n. in.* A peaceable life, serenity
- Keyamãwisew, *v. i. 1.* He is quiet, he is tranquil, he is peaceable

KEY

- Keyamãwisewin, *n. in.* Peace, quietness, tranquillity
- Keyamãwun, *v. imp.* It is peaceful, it is peaceable, it is tranquil
- Keyamãyétakoosew, *v. i. 1.* He is peaceful
- Keyamãyétakwun, *v. imp.* It is peaceful
- Keyamãyétumoowin, *n. in.* Peace
- Keyamegapowew, *v. i. 1.* He stands still
- Keyamehã, *v. t. an.* He calms him, he quiets him, he pacifies him
- Keyamikwamoo, *v. i. 4.)* He sleeps quietly
- Keyamikwamew, *v. i. 1.)*
- Keyamisew, *v. i. 1.* He is quiet, he is still, he is tranquil
- Keyamupehã, *v. t. an.* He seats him quietly
- Keyamupew, *v. i. 1.* He sits still, he sits quietly
- Keyamwatisew, *v. i. 1.* He is grave, he is dull
- Keyanow, *pron. pers. 1st & 2nd persons.* We, us
- Keyask, *n. an.* A gull
- Keyaskoos, *n. an.* A small gull
- Keyaskooskow, *v. imp.* Gulls are numerous
- Keyikow, *prep.* Among, mixed with
- Keyikowinã, *v. t. an.* He mixes them
- Keyikowinum, *v. t. in. 6.* He mixes it or them
- Keyikowipuyew }
Keyikowoopuyew } *v. imp.* It mixes
- Keyikowoopuyetow, *v. t. in.* He mixes it with something
- Keyipachewusoo, *v. imp. 4.* He boils fast
- Keyipachewutã, *v. imp.* It boils fast
- Keyipakisoo, *v. imp. 4.* He burns quickly
- Keyipakitã, *v. imp.* It burns quickly
- Keyipe, *adv.* Apace, fast, hastily
- Keyipekew, *v. i. 1.* He grows fast
- Keyipenétawikew, *v. i. 1.* He grows quickly, he flourishes
- Keyipëw, *v. i. 5.* He hastes, he makes haste, he is quick, he speeds
- Keyipewin, *n. in.* Haste, speed

KEY

Keyipikwasoo, *v. i. 4.* She sews quickly
 Keyipun, *v. imp.* It is quick
 Keyipussinûhikâo, *v. i. 3.* He writes fast
 Keyuketow'ukai, *n. in.* An itching ear
 Keyuketow'ukiô, *v. i. 3.* His ears itch, he
 has itching ears
 Keyukinâo, *v. t. an.* He tickles him
 Keyukisew, *v. i. 1.* He itches, he is ticklish
 Keyuwow, *pron. pers. pl.* Ye, you
 Kichawusootakoosêk, *n. indec.* Two days, or
 the second day before yesterday
 Kichawuswapûkâ, *n. indec.* Two days, or the
 second day after to-morrow
 Kichayewew, *v. i. 1.* He is great, he is mighty,
 he is excellent, he is eminent
 Kicheawin, *n. in.* Greatness, excellence
 Kichayewun, *v. imp.* It is great, it is excellent
 Kiche, *adj.* Great, first-rate, capital. It is used
 in numerous instances as a prefix, see below
 Kicheâkoosewin, *n. in.* A great sickness, a
 pestilence, a plague
 Kicheangel, *n. an.* This is a coined word
 which has been used for a *seraph*
 Kicheawusootakoosêk, *n. indec.* Two days, or
 the second day before yesterday
 Kicheawuswapûkâ, *n. indec.* Two days, or the
 second day after to-morrow
 Kicheayuk, *n. an.* See *Kicheinuk*
 Kicheayumêâwikimow, *n. an.* A bishop
 Kicheayumêâwikumik, *n. in.* A cathedral, a
 temple
 Kicheayumew, *v. i. 1.* He vows, he takes an
 oath, he swears
 Kicheayumewin, *n. in.* A vow, an oath
 Kichechewan, *n. in.* A vessel, a ship
 Kichechimâo, *v. i. 3.* He starts (from shore)
 Kiche-eyinew, *n. an.* A great man
 Kiche-eyinewew, *v. i. 1.* He is a great man
 Kichehâo, *v. t. an.* He commences him, he
 begins him

KIC

Kicheitwâo, *v. i. 3.* He vows, he swears, he
 takes an oath
 Kicheitwâwin, *n. in.* A vow, an oath
 Kicheiuk, *n. an. pl.* The great (*i.e.* the illus-
 trious or the wealthy)
 Kichekesik, *n. in.* Heaven
 Kichekesikoowe, *adv. prefix.* Heavenly
 Kichekesikow, *v. imp. or n. in.* It is Christ-
 mas-day, Christmas
 Kichekume, *n. in.* The sea
 Kikekumewusk, *n. in.* A bulrush, a rush
 Kichekunoowai, *n. in.* The right cheek
 Kicheimitâtomitunow, *adj.* One thousand.
Neswov kicheimitâtomitunow, two thousand.
Nistwov, nâwov, &c., three, four thousand,
 &c.
 Kichemunito, *n. an.* God. More usually
Kisâmunito
 Kichemunitoowew, *v. i. 1.* He is God
 Kichemussinûhikâwin, *n. in.* Holy Scripture
 Kichemussinûhikun, *n. in.* The Bible, the
 Scriptures
 Kichenisk, *n. in.* The right hand. *Kichenis-
 kik itâkâ,* at the right hand, or at the right
 hand side
 Kicheniskâtuk, *n. in.* The right side of a
 boat, ship, &c.
 Kicheniskewiit, *n. in.* This is a coined word
 for the *right foot*, but it is unauthorized by
 Indian usage. The native expression is
misit kicheniskik itâkâ, *i.e.* the fort at the
 right hand side
 Kicheniskitâkâ, *adv.* At the right side
 Kicheookimakatâo, *v. t. an.* He makes him a
 king or governor
 Kicheookimamikowâo, *v. t. an.* He makes a
 king for them
 Kicheookimaskwâo, *n. an.* A queen, a gover-
 nor's wife
 Kicheookimawupewin, *n. in.* A throne

- Kicheookimow, *n. an.* A great chief, a governor, a king
 Kicheookimowe, *adj. prefix.* Royal, kingly
 Kicheookimowêhâo, *v. t. an.* He makes him a king or governor
 Kicheookimowêkatâo, *v. t. an.* He makes him a king or governor
 Kicheookimowepewin, *n. in.* A throne
 Kicheookimowew, *v. t. 1.* He is a king or governor
 Kicheookimowewin, *n. in.* A kingdom; royalty, governorship
 Kicheookimowustootin, *n. in.* A crown
 Kichepuyew, *v. imp.* It begins, it begins to move, it starts. *A kichepuyik*, Monday
 Kichesimakunis, *n. an.* A captain (military)
 Kicheskipayew, *v. imp.* It creaks
 Kichesooneyow, *n. an.* A pound (in money), a sovereign
 Kichetawin, *n. in.* A beginning
 Kichetow, *v. t. in. 2.* He begins it, he commences it
 Kichetwawew, *v. t. 1.* He is great, he is excellent
 Kichetwawun, *v. imp.* It is great, it is excellent
 Kichetwaw, *v. t. 2.* He is great
 Kicheupewin, *n. in.* A great seat, a throne
 Kicheutooskâwin, *n. in.* A great work, a mighty work
 Kichewaskuhikun, *n. in.* A large house. This is the usual name given to *York Factory*
 Kichewetow, *v. t. in. 2.* He carries it away
 Kicheweyâo, *v. t. an.* He carries him away
 Kicheyootin, *v. imp.* It blows hard, it is tempestuous
 Kichichewâpûwâo, *v. t. an.* He knocks him in
 Kichichewâpûhum, *v. t. in. 6.* He knocks it in
 Kichin, *v. imp.* It is great, it is excellent, it is first-rate

- Kichiskamoo, *v. i. 4.* He reproves, he admonishes, he chides
 Kichiskamootowâo, *v. t.* He reproves him, he rebukes him, he admonishes him
 Kichiskamoowin, *n. in.* Reproof, admonition
 Kichistapowusitanâo, *v. t. an.* He washes his feet (*i.e.* another's)
 Kichistapowusitanisoo, *v. i. 4.* He washes his feet (*i.e.* his own)
 Kichistapowûtow, *v. t. in. 2.* He washes it
 Kichistapowuyâo, *v. t. an.* He washes him
 Kichistapowuyoo, *v. refl. 4.* He washes himself
 Kichistastitow, *v. t. in. 2.* He cleans it by exposure to the wind
 Kichistâkûhikâo, *v. i. 3.* He cleans clothes
 Kichistâkûhûm, *v. t. in. 6.* He cleans it (as a garment, a blanket, &c.)
 Kichistâkûwâo, *v. t. an.* He cleans him (as an *anim.* article of clothing)
 Kichistinâo, *v. t. an.* He cleans him
 Kichistinun, *v. t. in. 6.* He cleans it
 Kichiwitâo, *n. an.* A buck deer under three years of age
 Kichiwitâsis, *n. an.* A buck deer under two years of age
 Kikayoowinâo, *v. i. 3.* He wears clothes, he has clothes on, he is clothed
 Kikinêkâ, *adj.* Alive
 Kikipikwâyow, *v. imp.* See *Kipikwâyow*
 Kikiskachikuna, *n. in. pl.* Clothes
 Kikiskowâo, *v. t. an.* He is in him, he dwells in him; he has it on (as an *anim.* article of clothing)
 Kikiskum, *v. t. in. 6.* He has it on (as an article of clothing), *lit.* he is in it
 Kikumok, *v. imp.* It holds in or on (as a key in a lock). This word is not applied to any thing of a glutinous nature. The accent is usually placed on the first syllable, thr-

KIK

- kik'umoo*, but it is sometimes found on the second—*kikum'oo*. *Unta kikumoo*, it is set there (*i.e.* the net). This is a *local* usage of the word
- Kikum'ooohāo*, *v. t. an.* He puts him on, he fastens him (to it)
- Kikum'ootow*, *v. t. in. 2.* He puts it on (as a lock on to a door), he fastens it (to it), he sticks it on; he corks it
- Kikum'oowāo*, *v. t. an.* He fastens him in or on, he stalls him (as an ox), he puts him on (something)
- Kikusamāo*, *v. i. 3.* He has snow-shoes on, he walks with snow-shoes
- Kikusamootāo*, *v. i. 3.* He walks with snow-shoes
- Kikusisinākwamoo*, *v. i. 4.* He sleeps with his shoes on
- Kikusisināo*, *v. i. 3.* He has on his moccasins
- Kikustootināo*, *v. i. 3.* He has a cap on
- Kikustootināpew*, *v. i. 1.* He sits with a cap on
- Kimetan*, *v. imp.* It gives over raining
- Kimewun*, *v. imp.* It rains
- Kimewunapoo*, *n. in.* Rain, rain-water
- Kimewunāape*, *n. in.* The rainbow
- Kimewunisew*, *v. i. 1.* He is out in the rain, he is caught in the rain
- Kimewuniskakoo*, *v. pass. 4.* It rains upon him
- Kimewusew*, } *v. imp.* It rains a little, it driz-
Kimewusin, } *zles*
- Kimewuskin*, *v. imp.* It is rainy, it often rains
- Kimootew*, *v. i.* He steals, he thieves
- Kimootewin*, *n. in.* Theft
- Kimootisk*, *n. an.* A thief
- Kimootiskew*, *v. i. 1.* He steals often, he is a thief, he is thievish

KIN

- Kinaskachimāo*, *v. t. an.* He tells false tales about him, he bears false witness against him
- Kinaskachimoo*, *v. i. 4.* He tells false tales, he bears false witness
- Kinaskekatowāo*, *v. t. an.* He tells lies to him
- Kinaskew*, *v. i.* He tells lies
- Kinaskewachimāo*, *v. t. an.* He tells false tales about him, he tells lies about him, he bears false witness against him
- Kinaskewachimoo*, *v. i. 4.* He tells false tales, he bears false witness
- Kinaskēwe*, *a/v. prefix.* Falsely, lyingly
- Kinaskeweitāo*, *v. t. an.* He lies to him
- Kinaskewetipachimoo*, *v. i.* He bears false witness
- Kinaskewin*, *n. in.* A lie, a falsehood
- Kinaskimāo*, *v. t. an.* He lies about him
- Kinaskiskew*, *v. i. 1.* He tells lies often, he is a liar
- Kinaskiskewin*, *n. in.* Lying
- Kināpik*, *n. an.* A snake, a serpent
- Kināpikoos*, *n. an.* A small snake
- Kināpikooskow*, *v. imp.* Snakes are numerous
- Kinoochichan*, *n. in.* The middle finger
- Kinoochichāo*, *v. i. 3.* He has long hands or fingers
- Kinoochiche*, *n. in.* A long hand
- Kinoogapowew*, *v. i. 1.* He is tall
- Kinoogatāo*, *v. i. 3.* He has long legs
- Kinoogomow*, *v. imp.* It is long (as a sheet of water)
- Kinoogumow-sakuhikun*, *n. in.* Long Lake
- Kinoohāo*, *v. t. an.* He lengthens him
- Kinookootāo*, *v. i. 3.* He has a long beak or nose
- Kinookuskwāo*, *v. i. 3.* He has long claws or nails

KIN

- Kinookwayoowão, *v. i. 3.* He has a long neck
 Kinookwão, *v. i. 3.* He has a long face
 Kinoopitoonão, *v. i. 3.* He has long arms
 Kinoopuyew, *v. imp.* It lengthens
 Kinoosão, *n. an.* A jack-fish, a pike. In some localities this is the common generic name for fish, but in others it is exclusively applied to the "jack-fish"
 Kinoosãopime, *n. in.* Jack-fish oil, fish oil
 Kinoosásis, *n. ap.* A small jack-fish, a small fish
 Kinoosáskow, *v. imp.* Jack-fish abound, fish abound
 Kinoosáwesástuk, *n. in.* Jack-fish twine
 Kinoosáwesukoosew, *v. i. 1.* He is fishy, he has the flavour of fish
 Kinoosáwesupkwun, *v. imp.* It is fishy, it has the flavour of fish
 Kinoosáwikumik, *n. in.* A fish-house
 Kinoosáwikumikookão, *v. i. 3.* He makes or builds a fish-house
 Kinoosáwun, *v. imp.* It abounds with fish
 Kinoosáwustuk, *n. in.* Jack-fish twine
 Kinoosáwusukai, *n. in.* The skin of a fish
 Kinoosew, *v. i. 1.* He is long, he is tall
 Kinoositão, *v. i. 3.* He has long feet
 Kinooskiwunão, *v. i. 3.* He has a long nose
 Kinoostoowão, *v. i. 3.* He has a long beard
 Kinootáskunão, *v. i. 3.* He has long horns
 Kinootow, *v. t. in. 2.* He lengthens it
 Kinootow'ukão, *v. i. 3.* He has long ears
 Kinootútukwunão, *v. i. 3.* He has long wings
 Kinooyeyêkíchichão, *v. i. 3.* He has long fingers
 Kinooyowão, *v. i. 3.* He has a long body
 Kinwakwayoowáwisip, *n. an.* A long-necked duck
 Kinwanuskwão, *v. i. 3.* He has long hair

KIP

- Kinwapákişew, *v. imp. 1.* He is long (speaking of cotton, thread, &c., *anim.*)
 Kinwapákwun, *v. imp.* It is long (speaking of cord, string, &c.)
 Kinwapákişew, *v. i. 1.* He is long (speaking of metal)
 Kinwapáskow, *v. imp.* It is long (speaking of metal)
 Kinwasin, *v. imp.* It is rather long
 Kinwaskoosew, *v. i. 1.* He is long (speaking of wood)
 Kinwaskwun, *v. imp.* It is long (speaking of wood)
 Kinwawikunão, *v. i. 3.* He has a long back
 Kinwayoowão, *v. i. 3.* He has a long tail
 Kinwákwun, *v. imp.* It is long (speaking of calico, print, &c.)
 Kinwás, *adv.* Long, for a long time, a long while
 Kinwow, *v. imp.* It is long
 Kinwow-pimatíşewin, *n. in.* Long life
 Kinwache, *n. in.* A long mountain
 Kinwusakai, *n. in.* A long coat
 Kinwusakão, *v. i. 3.* He has a long coat on
 Kipápişukihikun, *n. in.* A lock
 Kipápişukihikunis, *n. in.* A small lock
 Kipápişukihum, *v. t. in. 6.* He locks it
 Kipápişukoonoo, *v. refl. 4.* He chokes himself
 Kipíchegapowew, *v. i. 1.* He stops, he comes to a stand (in walking)
 Kipíchehá, *v. t. an.* He stops him, he restrains him, he hinders him
 Kipíchekowew, *v. imp.* It stops flowing (as blood from a wound)
 Kipíchepuyew, *v. imp.* It stops
 Kipíchetow, *v. t. in. 2.* He stops it, he hinders it, he restrains it, he blocks it up
 Kipíchetow, *v. pass.* It is checked, it is put a stop to, it is restrained
 Kipíchéw, *v. i. 5.* He ceases, he stops

KIP

- Kípicheyoowão, *v. imp.* It ceases blowing, the wind ceases
 Kípichimão, *v. t. an.* He checks him (by speech) he silences him, he stops him (when talking)
 Kípichisoomão, *v. t. an.* He stops him (when talking)
 Kípagapowew, *v. i. 1.* He closes up the way by standing in it
 Kípkitoonanão, *v. t. an.* He throttles him, he strangles him
 Kípkwáchichikão, *v. i. 3.* He has a loaded gun with him
 Kípkwätin }
 Kípkwäyow } *v. imp.* It is loaded (as a gun)
 Kípinão, *v. t. an.* He holds him back, he restrains him
 Kípinum, *v. t. in. 6.* He holds it back
 Kípipuyin, *v. imp.* It shuts, it closes
 Kípisew, *v. i. 1.* He is stopped up, closed
 Kípisin, *v. i. 7.* He closes up the way by lying in it
 Kípisoooyow, *v. refl. 4.* He chokes himself
 Kípisoooyohão, *v. t. an.* He chokes him
 Kípisowão, *v. t. an.* He stops up his way, he is in the way (*i. e.* he prevents the progress of another person)
 Kípisum, *v. t. in. 6.* He stops up the way, he is in the way
 Kípisawatowãnão, *v. t. an.* He holds the door against him (*i. e.* to prevent his passing through)
 Kípisawatowãpew, *v. i. 1.* He sits in the doorway
 Kípisawatowãstow, *v. t. in. 2.* He puts it in the door-way
 Kípisawatowegapowew, *v. i. 1.* He stands in the door-way
 Kípisawatowupew, *v. i. 1.* He sits in the doorway

KIP

- Kípistunão, *v. i. 3* }
 Kípistunew, *v. i. 1* } His nose bleeds
 Kípitào, *v. i. 3.* He is deaf
 Kípitàwin, *n. in.* Deafness
 Kípitoowão, *v. i. 3.* He leaves off crying, calling, singing, &c., he becomes silent
 Kípitoowãwin, *n. in.* Silence
 Kípitoowãwuhão, *v. t. an.* He causes him to cease crying, singing, or making other vocal noise; he pacifies him (when crying)
 Kípítow'ukãnisoo, *v. i. 4.* He stops his ears (with his fingers)
 Kípítow'ukão, *v. i. 3.* He has closed ears, his ears are stopped up
 Kípooonão, *v. t. an.* He holds him in (to prevent his escape)
 Kípooonum, *v. t. in. 6.* He holds it in
 Kípooosew, *v. i. 1.* He is shut, he is stopped up
 Kípootoonãwão, *v. t. an.* See *Kípátoonãwão*
 Kípótow'ukãnisoo, *v. refl. 4.* See *Kípítow'ukãnisoo*
 Kípúapooowan, *n. in.* A gun-wad
 Kípúhikasoo, *v. pass. 4.* He is shut up, he is stopped
 Kípúhikatão, *v. pass.* It is shut up, it is stopped
 Kípúhikão, *v. i. 3.* He is shutting (things)
 Kípúhikun, *n. in.* A plug, a cork, a stopper, a stople; a lock
 Kípúhikunis, *n. in.* A small plug, cork, &c.
 Kípúhípkwan, *n. in.* The stopper of a powder-horn
 Kípúhootowíkwumik, *n. in.* A prison. This is not a good word, as it implies reciprocity — "a place for shutting up each other."
Kípúhootowíkwumik, is far preferable
 Kípúhootowin, *n. in.* This word is used for imprisonment, but it is not happily chosen. Its more correct meaning would be *mutual restraint, mutual confinement*
 Kípúhootowíkwumik, *n. in.* A prison, a gaol

- Kipúhoowāwin, *n. in.* Confinement, imprisonment, restraint
 Kipúhum, *v. t. in. 6.* He closes it, he shuts it, he shuts it up, he corks it
 Kipúhumowāo, *v. t. an.* He shuts it for him, he shuts it against him
 Kipútamakoonāo, *v. pass. 3.* He is suffocated with snow
 Kipútamoo, *v. pass. 4.* He is suffocated
 Kipútatum, *v. i. 6.* He is out of breath
 Kipútoonāwāo, *v. t. an.* He silences him, he stops his mouth
 Kipúwakun, *n. an.* A prisoner
 Kipúwāo, *v. t. an.* He shuts him, he shuts him up, he confines him, he imprisons him
 Kipwákutoosoo, *v. i. 4.* He starves (through hunger)
 Kipwapiñāo, *v. t. an.* He blinds him
 Kipwōw, *v. pass.* It is stopped, it is shut
 Kipwápítum, *v. t. in. 6.* He ties it up (as a bag), he ties it over (as something over a keg)
 Kisachimāo, *v. t. an.* He stays him, he detains him
 Kisagutnitāo, *v. imp.* It is hot (speaking of a liquid)
 Kisapiskisoo, *v. imp. 4.* He is hot (speaking of metal)
 Kisapiskisowan, *n. in.* A stove
 Kisapiskitiāo, *v. imp.* It is hot (speaking of metal)
 Kisaspin, *conj. If.* The more general word is *Kespin*
 Kisaspinā, *adv.* Since, inasmuch
 Kisatāo, *v. imp.* It is hot (as in the sunshine)
 Kisatāo, *v. t. an.* He is devoted to him
 Kisatināo, *v. t. an.* He detains him
 Kisāyatisewin, *n. in.* See *Kisāyatisewin*
 Kisāchewan, *n. in.* A ship, a vessel
 Kisālskwāo, *n. an.* An old woman

- Kisākichiwitāo, *n. an.* A buck deer under four years old
 Kisāmisk, *n. an.* An old beaver
 Kisāmunito, *n. an.* God
 Kisāmunitoowe, *adj. prefix.* Godly
 Kisāmunitoowew, *v. i. 1.* He is God
 Kisāmunitoowewin, *n. in.* The godhead, divinity
 Kisānapāo, *n. an.* An old man
 Kisānāo, *n. an.* An old or full-grown partridge
 Kisāo, *v. i. 3.* She fights to protect her young
 Kisāpesim, *n. in.* February. See *Month*
 Kisāpinow, *n. an.* A buck deer under six years old
 Kisāpowatukinumoowepesim, *n. in.* January. See *Month*
 Kisāshepe, *n. in.* A large river. This is the Indian name of Big River, or Fort George, on the East Main coast, but the dialect of the district turns it to *Kishāshepe*
 Kisāsinne, *n. in.* A bullet, a ball (shot)
 Kisāskwāo, *n. an.* An old woman
 Kisāstim, *n. an.* An old bitch, an old mare
 Kisāwatisew, *v. i. 1.* He is kind, he is good-natured, he is gracious, he is merciful
 Kisāwatisewin, *n. in.* Kindness, mercy, grace, bounty
 Kisawūtootakāo, *v. i. 3.* He is charitable, he is bountiful, he gives alms
 Kisawūtootakāwin, *n. in.* Kindness, charity, beneficence
 Kisawūtootowāo, *v. t. an.* He is kind to him, he has mercy on him
 Kisāyatisew, *v. i. 1.* He is of good age, he is aged
 Kisāyatisewin, *n. in.* Old age
 Kisāyinew, *n. an.* An old man or person
 Kisāyinewew, *v. i. 1.* He is an old man, he is old
 Kisāyinewin, *n. in.* Old age

KIS

Kisāyinewinakoosew, *v. i. 1.* He looks like an old man
 Kisāyinēwastim } *n. an.* An old dog, an old
 Kisāyinewutim } horse
 Kiseapowāo, *v. imp.* It washes out
 Kiseasew, *v. i. 1.* He sails fast
 Kiseastun, *v. imp.* It sails fast
 Kiseḡūpitāo, *v. t. an.* He ties him to it
 Kiseḡūpitum, *v. t. in. 6.* He ties it to it
 Kisehikāo, *v. i. 3.* He is sweeping
 Kisehikun, *n. in.* A besom, a broom
 Kisehikunikakāo, *v. i. 3.* He makes a besom of it
 Kisehikunikāo, *v. i. 3.* He makes a besom or broom
 Kisehikunikowāo, *v. t. an.* He makes a besom for him
 Kisehikunis, *n. in.* A small besom or broom
 Kisekwusew, *v. i. 1.* He is sleepy
 Kise māo, *v. t. an.* He affronts him, he insults him, he vexes him
 Kise mewāo, *v. i. 3.* He gives insults
 Kise mewāwin, *n. in.* An affront, an insult
 Kise māo, *v. t. an.* He cleans him
 Kise num, *v. t. in. 6.* He cleans it
 Kise pākēw, *v. i. 5.* He washes
 Kise pākichihānāo, *v. t. an.* He washes his hands (*i. e.* another's)
 Kise pākichichāo, *v. i. 3.* He washes his hands
 Kise pākiniāo, *v. t. an.* He washes him
 Kise pākinikāo, *v. i. 3.* She is washing
 Kise pākinikāwin, *n. in.* A washing, an ablution
 Kise pākinikun, *n. an.* Soap
 Kise pākinikunemūkūk, *n. in.* A washing-tub, a tub
 Kise pākinikunikakāo, *v. i. 3.* She makes soap of it
 Kise pākinikunikāo, *v. i. 3.* She is making soap

KIS

Kise pākinikunikowāo, *v. t. an.* She is making soap for him
 Kise pākinikunis, *n. in.* A small piece of soap
 Kise pākinisoo, *v. refl. 4.* He washes himself
 Kise pākinum, *v. t. in. 6.* He washes it
 Kise pākisitāno, *v. t. an.* He washes his feet (*i. e.* another person's)
 Kise pākisitānisoo, *v. refl. 4.* He washes his feet (*i. e.* his own)
 Kise pākinikun, *n. in.* See *Kise pākinikun*
 Kise pāyētum, *v. i. 6.* He feels disappointed
 Kise pētun, *v. imp.* It ends (as a lesson in reading)
 Kise pipuyew, *v. imp.* It ends, it terminates, it concludes
 Kise pow, *v. imp.* It ends, it terminates
 Kise puskunikow, *v. imp.* It ends (as a piece of land)
 Kise puyew, *v. imp.* It ends, it terminates
 Kise puyew, *v. imp.* It goes fast, it moves quickly
 Kise takāwin, *n. in.* Indignation
 Kise statoowin, *n. in.* Ill-feeling, indignation
 Kise statoowuk, *v. recip.* They are angry with each other
 Kise stowāo, *v. t. an.* He is angry with him
 Kise wahāo, *v. t. an.* He angers him, he enrages him, he irritates him
 Kise wak, *prop.* At, by, near, close, at hand
 Kise wakasoo, *v. i. 4.* He pretends to be angry
 Kise wapumāo, *v. t. an.* He looks angrily at him
 Kise wapūtum, *v. t. in. 6.* He looks angrily at it
 Kise wasetowāo, *v. t. an.* He is angry with him
 Kise wasestumowāo, *v. t. an.* He avenges him
 Kise wasew, *v. i. 1.* He is angry, he is cross, he is offended
 Kise wasewin, *n. in.* Anger, passion, wrath
 Kise watwow, *v. i. 2.* He causes anger

- Kisewāayumew, *v. i. 1.* He speaks loud, he speaks angrily
 Kisewāo, *v. i. 3.* He speaks aloud
 Kisewāo, *v. imp.* It is loud
 Kisewāyētowin, *n. in.* Angry feeling
 Kisewāyētum, *v. i. 6.* He is angry (mentally), he is indignant; he is earnest
 Kisewāyētumoowin, *n. in.* Mental anger, indignation
 Kisewāyimāo, *v. t. an.* He is angry with him; he is hot in pursuing him. (The latter sense is unusual)
 Kisewekunowāpamāo, *v. t. an.* He looks at him with anger
 Kisewetootum, *v. t. in. 6.* He does it angrily or rashly
 Kisewuskutāo, *v. i. 3.* He has pain in his bowels, he has the colic, he has the belly-ache
 Kisewuskutaskakoo, *v. pass. 4.* It gives him the colic, it gives him a pain in his bowels
 Kisewuskutāwin, *n. in.* The colic, a pain in the bowels
 Kisiskah, } *adv.* Quickly. See *kāsiskow.* *Ki-*
 Kisiskach, } *siskah ayumew,* he speaks fast or angrily
 Kisiskamoo, *v. i. 4.* He speaks fast
 Kisiskanikumoo, *v. i. 4.* He sings fast
 Kisiskapātow, *v. i. 2.* He runs fast, he gallops, he trots
 Kisiskapusikoo, *v. i. 4.* He rises up quickly
 Kisiskapuyin, *v. imp.* It goes quickly
 Kisiso, *v. i. 4.* He is hot, he is feverish
 Kisisoowaspināwin, *n. in.* A fever
 Kisisooweitaspināo, *v. i. 3.* He has a fever
 Kisisooweitaspināwin, *n. in.* A fever
 Kisisoowin, *n. in.* A fever, bodily heat
 Kisisowapāwew, *v. i. 1.* He is a clever person
 Kisisowāyimāo, *v. t. an.* He honours him

- Kisisowāyimisoo, *v. i. 4.* He is proud, he is conceited
 Kisisowāyimoo, *v. refl. 4.* He thinks himself clever, he is conceited
 Kisisowisew, *v. i. 1.* He is clever, he is diligent, he is industrious
 Kisisowisewe, *adv. prefix.* Diligently, cleverly
 Kisisowisewin, *n. in.* Diligence, industry, cleverness
 Kisisum, *v. t. in. 6.* He heats it
 Kisiswāo, *v. t. an.* He heats him
 Kisitāo, *v. imp.* It is hot
 Kisitow'ukasio, *v. i. 4.* His ears burn
 Kiskanuk, *n. an.* A bitch
 Kiskāyēchāsew, } *v. i. 1.* He knows it a
 Kiskāyēchusew, } little
 Kiskāyētakooihāo, *v. t. an.* He makes him known, he approves him
 Kiskāyētakooihisoo, *v. refl. 4.* He makes himself known
 Kiskāyētakookāwin, *n. in.* A revelation, a thing made known
 Kiskāyētakoosew, *v. i. 1.* He is known
 Kiskāyētakootow, *v. t. in. 2.* He makes it known, he reveals it, he manifests it
 Kiskāyētakwun, *v. imp.* It is known
 Kiskāyētum, *v. t. in. 6.* He knows it, he comprehends it, he perceives it
 Kiskāyētumawin, *n. in.* See *Kiskāyētumoowin*, which is the more usual form
 Kiskāyētumooihāo, *v. t. an.* He makes it known to him, he reveals it to him
 Kiskāyētumoowin, *n. in.* Knowledge, learning, acquaintance
 Kiskāyētumowāo, *v. t. an.* He informs him
 Kiskāyimāo, *v. t. an.* He knows him
 Kiskāyimisowin, *n. in.* Self-knowledge
 Kiskewāhikāo, *v. i. 3.* He prophesies
 Kiskewāhikāwin, *n. in.* A prophecy
 Kiskewāhoon, *n. in.* A flag, a signal

Kiskewāhoonatik, *n. an.* A flag-staff
 Kiskewāhoonikakāo, *v. i.* 3. He makes a flag of it
 Kiskewāhoonikāo, *v. i.* 3. He makes a flag
 Kiskewāhoonis, *n. i.* 1. A small flag
 Kiskimāo, *v. t. an.* He comes to an understanding with him, he is under an engagement to him
 Kiskimoo, *v. i.* 4. He makes an engagement
 Kiskimun, *n. in.* A file, a rasp
 Kiskimunis, *n. in.* A small file
 Kiskinoohumakāo, *v. i.* 3. He teaches, he instructs, he preaches
 Kiskinoohumakāsew, *v. i.* 1. He teaches, he is a teacher. As *n. an.*, a teacher
 Kiskinoohumakāwikimaskwāo, *n. an.* A school-mistress
 Kiskinoohumakāwikimow, *n. an.* A teacher, a schoolmaster
 Kiskinoohumakāwikumik, *n. in.* A school, a schoolroom
 Kiskinoohumakāwikumikookāo, *v. i.* 3. He builds a school
 Kiskinoohumakāwin, *n. in.* Instruction, a lesson, doctrine
 Kiskinoohumakoosewin, *n. in.* A lesson
 Kiskinoohumakooisew, *v. i.* 1. He is instructed
 Kiskinoohumasoo, *v. i.* 4. He learns
 Kiskinoohumowakun, *n. an.* A disciple
 Kiskinoohumowāo, *v. t. an.* He instructs him, he teaches him; he shows him
 Kiskinōotuhāo, *v. t. an.* He guides him, he leads him, he directs him
 Kiskinōotuhewāo, *v. i.* 3. He guides, he leads
 Kiskinuwachehāo, *v. t. an.* He marks him
 Kiskinuwacheboowin, *n. in.* A mark, a sign
 Kiskinuwachenakwun, *v. imp.* It is for a sign, it gives a sign
 Kiskinuwachetakun, *n. in.* A mark, a beacon

Kiskinuwachetoowāo, *v. t. an.* He makes a sign for him
 Kiskinuwachetow, *v. t. in.* 2. He marks it
 Kiskinuwachetumowāo, *v. t. an.* He sets him an example, he shows him how to do it
 Kiskinuwachichāstowāo, *v. t. an.* He beckons to him with the hand
 Kiskinuwachichēchāyew, *v. i.* 1. He beckons
 Kiskinuwachiehikāo, *v. i.* 3. He marks, he makes signs
 Kiskinuwachichikun, *n. in.* A mark, a sign, a token, a figure; an amulet
 Kiskinuwapateyāo, *v. t. an.* He sets him an example (by conduct)
 Kiskinuwapateyewāwin, *n. in.* An ensample, a copy, an example
 Kiskinuwapumāo, *v. t. an.* He takes him for an example, he imitates him
 Kiskinuwapūtum, *v. t. in.* 6. He puts it for a pattern, he has it for an example
 Kiskinuwatāyētakoohāo, *v. t. an.* He compares him, he likens him, he resembles him (to some one)
 Kiskinuwatāyētakootow, *v. t. in.* 2. He compares it, he likens it
 Kiskinuwatāyimāo, *v. t. an.* He takes notice of something on him (by which he may be recognized)
 Kiskinuwatussinūhikun, *n. in.* A copy (in writing)
 Kiskinuwatussinūhum, *v. t. in.* 6. He sets a copy (in writing)
 Kiskisetootowāo, *v. t. an.* He remembers him
 Kiskisetootum, *v. t. in.* 6. He remembers it
 Kiskisew, *v. i.* 1. He remembers, he calls to mind, he recollects
 Kiskisewin, *n. in.* Remembrance
 Kiskisimāo, *v. t. an.* He reminds him
 Kiskisis, *n. an.* A mare

KIS

- Kiskisoopuyew, *v. t. 1.* He recollects, it flashes across his mind
 Kiskisowumoo, *v. i. 4.* He boasts
 Kiskootumakāo, *v. i. 3.* He instructs, he teaches
 Kiskootumakāsew, *v. i. 1.* He teaches. *Or as n. an.* A teacher
 Kiskootumakāwin, *n. in.* Teaching, instruction
 Kiskootumowāo, *v. t. an.* He teaches him, he instructs him **NOTE.**—This word and its derivatives are of *local usage*; the more general expression being *kiskinoohumowāo*
 Kiskuhikun, *n. in.* A mark, a sign, a token
 Kisowāyimisoo, *v. i. 4.* See *Kisowāyimisoo*
 Kispāwātō, *v. t. an.* He defends him, he takes his part
 Kispāwatum, *v. t. in. 6.* He defends it
 Kispāwāo, *v. i. 2?* He defends
 Kispāwāwin, *n. in.* Defence
 Kispukagumetow, *v. t. in. 2.* He thickens it (as soup)
 Kispukagumew, *v. imp.* It is thick (speaking of a liquid)
 Kispukagumisin, *v. imp.* It is rather thick (speaking of a liquid)
 Kispukapiskoosew, *v. i. 1.* He is thick (speaking of metal)
 Kispukapiskwun, *v. imp.* It is thick (speaking of metal)
 Kispukasin, *v. imp.* It is rather thick
 Kispukaskoosew, *v. i. 1.* He is thick (speaking of wood)
 Kispukaskwun, *v. imp.* It is thick (speaking of wood)
 Kispukākin, *n. in.* Thick cloth (or other fabric)
 Kispukākun, *v. imp.* It is thick (speaking of cloth, calico, &c.)
 Kispukikwusew, *v. i. 1.* He is heavy (*lit.* "thick") with sleep

KIS

- Kispukisew, *v. i. 1.* He is thick
 Kispukitow'ukāo, *v. i. 3.* He has thick ears
 Kispukow, *v. imp.* It is thick
 Kispukusakai, *n. in.* A duffel or blanket capot
 Kispukusāo, *v. i. 3.* He has a thick skin
 Kispukuskitāo, *v. imp.* It stands thick together (*e.g.* a crop of barley)
 Kispukutin, *v. imp.* It is frozen thick
 Kissik, *adv.* For a short time
 Kissin, *v. imp.* It is cold weather. The more general word is *kissinow*
 Kissinasin, *v. imp.* It is rather cold weather, it is cool
 Kissinōw, *v. imp.* It is cold weather
 Kissinowāo, *v. imp.* It blows cold
 Kissisin, *v. i. 7.* He runs it into him (as a nail, pin, &c.), he pierces himself with it
 Kistāchiwun, *v. imp.* It is a principal current, a river having tributary streams running into it, the place where the current is strongest
 Kistakāo, *v. i. 3.* He shuts up a beaver (to prevent its escape)
 Kistakun, *n. in.* A stake
 Kistakunatik, *n. in.* A picket
 Kistakunuskoose, *n. in.* A reed
 Kistakunuskooeskow, *v. imp.* Reeds abound
 Kistapisk, *n. an.* A rock
 Kistapuchehāo, *v. t. an.* He makes great use of him; he bestows a favour upon him
 Kistapuchehewāo, *v. i. 3.* He is serviceable, he is profitable; he bestows favours
 Kistapuchehewāwin, *n. in.* A benefit
 Kistapuchetow, *v. t. in. 2.* He makes great use of it, he uses it very much
 Kistaputisew, *v. i. 1.* He is very useful, he is serviceable
 Kistaputisewin, *n. in.* A benefit, usefulness
 Kistaputun, *v. imp.* It is very useful, it is serviceable

- Kistaskwāyow, *v. imp.* It is the mainland
 Kistatāyētakoosew, *v. i. 1.* He is famous, he is illustrious
 Kistatāyētakwun, *v. imp.* It is famous, it is illustrious
 Kistatisew, *v. i. 1.* He is glorious, he is great
 Kistatisewin, *n. in.* Glory, greatness
 Kistatun, *v. imp.* It is glorious, it is great
 Kistāmas, *n. an.* A small quantity of tobacco
 Kistāmow, *n. an.* Tobacco
 Kistāyēcbikāwin, *n. in.* Glory
 Kistāyētakoohāo, *v. t. an.* He makes him worthy of admiration, he exalts him, he glorifies him
 Kistāyētakookwāo, *v. i. 3.* He has a noble countenance, he has a remarkable or dignified face
 Kistāyētakoosew, *v. i. 1.* He is excellent, he is estimable, he is great, he is honourable, he is glorious
 Kistāyētakoosewin, *n. in.* Dignity, glory, greatness, honour
 Kistāyētakootow, *v. t. in. 2.* He makes it worthy of admiration, he glorifies it
 Kistāyētakwun, *v. imp.* It is accounted highly, it is glorious, it is excellent
 Kistāyētum, *v. t. in. 6.* He esteems it, he glorifies it, he respects it
 Xistāyētumoowin, *n. in.* Esteem, admiration, respect, reverence
 Kistāyimāo, *v. t. an.* He esteems him, he thinks highly of him, he honours him, he respects him, he glorifies him
 Kistāyimikoowisew, *v. i. 1.* He is acceptable, he is estimable
 Kistāyimisoo, *v. refl. 4.* He exalts himself, he is high minded
 Kistāyimoo, *v. i. 4.* He is conceited, he is proud
 Kistāyimoowin, *n. in.* Pride, self-esteem
 Kistikachikun, *n. in.* A plant, a seed

- Kstikan, *n. in.* A garden a field, a farm
 Kstikānis, *n. in.* A small garden or field. In the *pl.* it is used for *seeds*
 Kstikatun, *v. t. in. 6.* He plants it, he sows it, he tills it
 Kstikāo, *v. i. 3.* He is gardening, he is planting, he is sowing
 Kstikāweyinew, *n. an.* A gardener, a farmer, a husbandman
 Kstikāweyinewin, *v. i. 1.* He is a gardener, he is a farmer
 Kstikwanapasoon, *n. in.* An umbrella
 Kstinach, *adv.* Probably, most likely, perhaps
 Kstisew, *v. i. 1.* He is great, he is important
 Kstōokun, *n. in.* A door. This word is generally, but not invariably, applied to the door of a tent
 Kstōokunikāo, *v. i. 3.* He makes a door
 Kstōokunis, *n. in.* A small door
 Kstōotāo, *v. i. 3.* He goes with his family (*i. e.* he takes them along with him)
 Kstukamik, *n. in.* The mainland. It is sometimes used for *at* or *on the mainland*
 Kstukētum, *v. t. in. 6.* He exalts it, he glorifies it, he magnifies it
 Kstukimāo, *v. t. an.* He exalts him, he glorifies him, he magnifies him
 Kstukimisoo, *v. refl.* He exalts himself, he is conceited
 Kstukimisoowin, *n. in.* Self-conceit
 Kstun, *v. imp.* It is great, it is important
 Kstupewin, *n. in.* A settlement, a village, a city
 Kstupewinis, *n. in.* A small settlement, a village
 Kstuskumik, *n. in.* The mainland
 Kstwātuhun, *v. imp.* It rains heavily
 Kstwāwākwamoo, *v. i. 4.* He snores
 Kstwāwāo, *v. i. 3.* He speaks aloud, he speaks out
 Kstwāwāstin, *v. imp.* It roars (as the wind)